



BOOK 1396 PAGE 582 (SATS)

40680-C

PHMC #04134610-6

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss.

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 30th day of November, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
WALKER, Milton Thomas & Gloria Foster	March 11, 1976	1362	133

1 2 7 5 2 1
W O C

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

W O C

Texann Morris
E. C. Ball

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Personally appeared before me Texann Morris and made oath that he saw the within-named David J. Evans, Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with E. C. Ball witnessed the execution thereof.

Texann Morris
Deponent

Sworn to and subscribed before me this 30th day of November, 1976.

Harold Ullrich
Notary Public, Georgia at Large
My Commission Expires: 4-10-77

(SEAL)

RECORDED MAY 3 1977 at 2:15 P.M.

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